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JUSTICE
FOR ALL"**

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2023 Pre-Fair Meeting

Monroe County 4-H

NEON LIGHTS AND COUNTRY NIGHTS



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What's in your folder?

- ▶ Club Roster
- ▶ JLA first time project list
- ▶ Parade of Flags
- ▶ Fair Pass Request Form
- ▶ Stall Fee Summary
- ▶ Kitchen Duty/Sign-up
- ▶ Guard Duty/ Sign-up
- ▶ Fair Entry help sheet
- ▶ YQCA info sheet
- ▶ Swine Prohibited Product Affidavit
- ▶ Council information Summary sheet



Premium Catalog/ Fair entry

Thank you to the sponsors

Dynamic Transportation, LLC and Dynamic Fleet Services

Premium Catalogs- available tonight passed out after district meetings limited supply **one per family** after tonight they can be picked up at the Extension office

- ▶ PDF link is available in May Network, Face Book post, Monroe County Fair website and soon to be on our County Website

Fair Entry will be used again this year

- ▶ Open Monday May 15, 2023 to 5:00pm June 15th, 2023
- ▶ **Link: Fairentry.com**

Fair Entry assistance see May network Video links. **Members need to print or forward the fair entry conformation e-mails to leaders**

Entries must be submitted online by

5:00 on June 15th

Late entries WILL NOT be accepted!

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Paperwork and Payment turn in

Club **Leaders** will turn in paperwork and payments
at the Activity Center

June 16, 2023

1:00 to 7:00pm

Late payments WILL NOT be accepted!

- ▶ Parade of Flags
- ▶ Fair Pass Request
- ▶ Stall Fee Summary with payment (payments are not refundable)
- ▶ Kitchen and Guard duty sign-up sheets

YQCA Training



- ▶ Members ages 8-19 exhibiting Market animals must complete YQCA training to be eligible to show at the Monroe County Fair
- ▶ link www.yqcaprogram.org
- ▶ Must be Completed by **June 15, 2023**
- ▶ Submit certificate to YQCA google submission form **link in network**



Junior Superintendents

- ▶ Google form is in the May network not functioning please use the link on our Facebook page for youth to sign-up
- ▶ Please submit applications by **June 15th**
- ▶ Great leadership opportunity

Fair advisory board

- ▶ Michelle McLaughlin, President
- ▶ Introduction of Board



Crafts I and II

BRENDA CHANDONNET, ANGELA MICHEL, &
TINA LAPLANTE

New projects:

Puppets

No Bake Desserts

Club Class

Changes:

Upcycled Clothing: entered in Recyclable Art.

Liquid Embroidery: entered in Decorative Painting

Educational Building

JACKIE MANWELL & RONI WORDEN

No changes for this year

Cloverbuds can show all areas **except**

- ▶ Electrical
- ▶ Welding & Soldering
- ▶ Journalism
- ▶ Photographic Art

Added last year: Animal Science

- ▶ Dog
- ▶ cats
- ▶ Bat houses

Shooting Sports

Upcoming County Practices:

May 18th at Carleton Sportsman's Club 6:00 PM

June 11th at Monroe County Rod & Gun Club 10:00 AM

****All youth shooting in the July fair shoot must attend one County Practice in order to compete in July.**

Set up for Fair Shoot: Friday, July 14th 6:30 PM at Monroe County Rod & Gun Club (all clubs need to be present)

Monroe County Fair Shoot: Saturday, July 15th at Monroe County Rod & Gun Club 8:30 AM check-in

Superintendent: DENISE WILLIAMS 419-280-1332

Produce & Horticulture

DENNIS WINTER & KEVIN LOMAS

New Project:

Tin Can Flowers- Mixed flowers in a tin can

Cloverbuds

- ▶ Scarecrows
- ▶ Seed Art
- ▶ Yard Art-Stepping Stone
- ▶ Flowers-Marigold
- ▶ Potted Marigold Plant
- ▶ Cactus or Succulent Plant
- ▶ Vegetable (one)
- ▶ Potato Head

Reminders:

- ▶ Check premium catalog for day and time that each project will be brought to the fair

Large Livestock

RICK ROZANSKI & JUSTIN ROZANSKI

Important Dates

- ▶ Sheep and Swine Tagging May 13th Anderson Arena 9:00 am to 12:00 pm use D lot only
- ▶ JLA requires first year showers in project areas to attend at least one JLA clinic, to be eligible to show at the Monroe County Fair. The June 06, 2023 fitting and showing clinic is your last chance to meet this requirement. Starts at 6:00 pm on fairgrounds.

New projects

Market Heifer Class (beef tagging already completed)

Dairy Dress-up not in premium book

Small Animals

RON BASH, TIM HENES & JERRY VANDERMEER

- ▶ Cloverbuds can participate in all non-Market projects
- ▶ Limited to 4 pens in the Small Animal Barn
(Does not include cavies, pocket pets and Pigeons)
- ▶ **MUST attend one workshop each year**
 - ▶ **Fitting & Showing Clinic (LAST CHANCE)**
 - ▶ **Tuesday, June 6th 6:00pm @
Fairgrounds/Small Animal Barn**

Small animals Cont.

Cat Show

- ▶ July 16, 2023 1:00 Prince of Peace Church
- ▶ Require mandatory meetings

Dog Dates- Page 77 in premium book

Fitting and Showing Clinic June 6, 2023 @ 6:00pm

Activities-Must attend and participate with you dog in at least one.* First year handlers MUST attend and participate with your dog at one fun match.

Fun Matches

- ▶ June 11th register @ noon & July 15th register 9:00 am show 10:00

Agility practice

- ▶ May 22 @ 6:00pm set-up
- ▶ June 14th 6:00pm set-up

Location: Fairgrounds



Communications

MICHELLE MCLAUGHLIN & LORI JO COUCH

By Invitation Only/ Silver Ribbon

- ▶ Presentations will be Tuesday, Wednesday, Friday @ 10:30am-11:30 am-White Entertainment Tent (check out projects before presentation then return)

Talent Show Case

- ▶ Wed at 4:00pm Free Stage



Horse & Pony

MISSY GORDON & NICOLE CALHOUN

Thank you to Sponsor Restoration Inc. For stall renovations

Today is the last day form May paperwork online link for H&P, Horseless and MED program
Link is on Horse and Pony Facebook

- ▶ Fair Entry, members must sign up for premium classes, all other classes may be entered at fair.
- ▶ Leveling show MAY 13&14th
- ▶ If you're showing at fair you must attend leveling show or 1 open ride night at the fairgrounds.
- ▶ Must complete 6 volunteer hours to show at fair.

Mandatory meetings

(must attend 1) in person with a parent

- ▶ June 12th 6:30 pm Activity Center
- ▶ June 20th 6:00 pm horse arena

Horse & Pony Shows

- ▶ June 9-11, 2023
- ▶ June Show 23-25

New:

Leveling program

Horseless projects: stick & model

Monroe Equine Development (MED)

No haul out during fair week

Eats with Ella
LIVE COOKING CLASS
MAY 13, 2023

4-H Activity Kitchen

In-Person Cooking Class 5pm 5/13/23
4-H Activity Center @ Monroe County Fair Grounds

Come on out and meet and cook with Chef Ella Dudek. Try some of the new items on the menu this year for Fair.

You'll help cook and learn a few things about food along the way. We have limited space so please sign up asap. \$25.00per person to RSVP for your spot use link below. Please note: this class will sell out.

Chef Ella will be running the 4-H Activity Kitchen the week of the Fair. Her background as a tour chef for legends like Bob Seger, and Elton John lead her to American Idol for the past 8 years she was the American Idol chef. until covid hit.

<https://forms.gle/TaWdK7PjxHVA3ZNC9>

ANY QUESTIONS
 ELLAD1313@YAHOO.COM

Extra
Volunteers
needed

New Fair Menu
cooking from
scratch

Silver sign -up
assistance
 May 8th 4-6 pm
 May 11th 4-6 pm
 May 25th 10am-6pm

Human Resources

PATTI WARTINGER & KIM CRAMER

- ▶ Kitchen duty
- ▶ Guard duty
- ▶ Clubs not fulfilling their Duties
- ▶ Forms will be turned in on June 16, 2023 at paper turn-in
- ▶ Please complete forms with names and addresses legibly
- ▶ Make it a priority to have the volunteer who signed up be the one that works the shift.

Patti Wartinger (734)-777-0493

Kim Cramer (313) 600-9297



Awards

DEBBIE KRAFTCHICK & BRENDA MARTIN



- ▶ Trophy and Award Sponsorships
 - ▶ Original letter payment due May 5
- ▶ New donors
- ▶ New Trophies
- ▶ Trophy table for Payments, trophy needing sponsorships, 2022 name plates that are at the back table

Cloverbud Recognition



Thank you to Directions Credit Union Sponsor

- ▶ Thursday, August 03, 2023 @ The Andersons Livestock Arena Check in at 3:30 and start at 4:00
- ▶ Each Cloverbud in attendance will be recognized by name and given a small trophy, green rosette-style ribbon and T-Shirt
- ▶ Responsibility of the club leader to inform/invite the Cloverbuds and their families
- ▶ Mini-parade will follow

Talent showcase

Saturday May 13th
Activity Center

- ▶ Show starts at 7:00 pm 4-H Talent Showcase 4-H talent acts, modeling & emcees



4-H night @ Flat Rock speedway

June 17, 2023

Gate 5:00 pm

Race 7:00 pm start

Tickets available tonight or at the office

Other important Dates

- ▶ READ THE NETWORK!!!!
- ▶ Slow Spokes practice rides May 13th and May 21st 9:30 am depart at 10:00 from Raisinville Township Hall
- ▶ Exploration Days Orientation May 25, 2023 7:00pm
- ▶ Work Bees Start June every Tuesday at 6:00pm
- ▶ ALL BARN SET-UP July 11th @ 6:00pm

Teen Ambassador Store

The 2023 Fair Shirt Store is OPEN!

Please click on the link to order. Teen Ambassadors have partnered with All Heart Athletics this year, again. We are excited to offer the Fair Theme shirt and a Monroe County 4-H shirt in a different colors and in different items like t-shirts, sweatshirts, and long sleeve shirts.

The store closes on May 26th and will not be reopened, so order now.

Once your order is ready you will receive a phone call from All Heart to pick-up your items from their store.

<https://4hfair23.itemorder.com/shop/home/>

Please Note

All 4-H Clubs that will be participating in the Fair Parade, having a 4-H Club member carry your flag, please provide the Neon Green Fair shirt for the member to wear. Please have the member arrive at the parade route with your flag by 12:15PM. The parade starts at 1PM sharp.



Congratulations to TA Member Daisy Branham for designing this year's shirt!

District appointments and voting

Importance of Council

INFORMATION REGARDING ELECTIONS/VOTING

- ▶ Council bylaws state that ALL 4-H leaders, parents, and members are eligible to vote for Council members.
- ▶ Voters will be asked to sign a record of voting so that they may only cast a vote once. They will also be required to indicate the district they belong to and are limited to voting within their home district.
- ▶ We accept nominations for district representation up to and including Fair Registration Day, with write-ins being accepted through the conclusion of Saturday project check-in day.
- ▶ Elections will be held during all three Fair project check-in days (Thursday, Friday, and Saturday) at 4-H Headquarters.
- ▶ In the event an elected youth or adult declines the role, the individual with next highest vote count will fill the position.

District Meetings

- ▶ Airport
 - ▶ Bedford
 - ▶ Custer
 - ▶ Dundee
- ▶ Premium Books will be distributed after District meetings.



The background features abstract, overlapping geometric shapes in various shades of green, ranging from light lime to dark forest green. These shapes are primarily located on the left and right sides of the frame, creating a modern, layered effect. The central area is a plain white space where the text is placed.

THANK YOU!

Have a safe drive home